

## **4-H Club Poster**

All 4-H Clubs are encouraged to showcase their 4-H project work throughout the poster contest.

The purpose of the contest is to get 4-H Clubs to show the work they are doing in their community to support youth development. Displays can show what youth are learning through their project work, projects and activities completed, community service and/or leadership.

### **Guidelines for 4-H Club Posters:**

1. One entry per Club
2. Highlights information you have learned, activities, you have participated in and projects completed.
3. Must display involvement of multiple club members

### **Judging Criteria:**

- Full Sheet Poster board (22"x 28")
- Any medium, and may be three dimensional
- No copyrighted or trademarked materials
- Appearance, neatness and spelling
- Creativity
- Must have attached to the back of the poster-Club name, County, Address and Volunteer/Agent's name

### **Exhibit drop off:**

Saturday, October 10 from 12-5pm and Sunday, October 11 from 12-5pm

### **Judging:**

Tuesday, October 13, 2020

### **Exhibit pick up:**

Sunday, October 18, 2020 from 1-3pm, all exhibits and premium checks must be picked up during this time. NO CHECKS WILL BE MAILED, Checks not picked up in 30 days will be forfeited.

### **Prizes:**

<b>Place Awards</b>	<b>1<sup>st</sup> \$15.00</b>	<b>2<sup>nd</sup> \$10.00</b>	<b>3<sup>rd</sup> \$5.00</b>
---------------------	-------------------------------	-------------------------------	------------------------------

## **4-H Project Poster-Individual Entry**

All 4-H'ers are encouraged to showcase their 4-H project work throughout the poster contest.

The purpose of the contest is to give youth the opportunity to show what they are learning through their project work.

The 4-H'ers will be judged in four (4) age divisions:

Cloverbud: ages 5-8

Cloverleaf: ages 9-11

Junior: ages 12-13

Senior: ages 14-19

### **Guidelines for 4-H Club Posters:**

1. Posters can be submitted in any of the 4-H project areas listed below:
  - Science & Technology
  - Family & Consumer Sciences
  - Citizenship & Leadership
  - 4-H Promotion
  - Food & Nutrition
  - Agriculture
  - Natural Resources
2. The poster can highlight information you have learned, activities you have participated in and/or projects completed.

### **Judging Criteria:**

- ½ sheet poster board (14"x22") or Full Sheet
- Any medium, and may be three dimensional
- No copyrighted or trademarked materials
- Appearance, neatness and spelling
- Creativity
- Must have attached to the back of the poster-Club name, County, Address and Volunteer/Agent's name
- Posters without this information will be disqualified. **Entry Deadline**

Saturday, October 10 from 12-5pm and Sunday, October 11 from 12-5pm at the Eastern Carolina Agricultural Fair.

#### **Prizes:**

**Place Awards      1<sup>st</sup> \$4.00      2<sup>nd</sup> \$3.50      3<sup>rd</sup> \$3.00      Participation Ribbons**